

**Missouri Pest Management Association**  
*and* **Greater Saint Louis Pest Control Association**

**Annual Conference  
& Exposition**

**Session Topics**

**ACE Training**  
Jeffery Preece, BCE

**Pestiferous Lawsuits**  
Dr. Stuart Mitchell

**Rodents, Fleas, Roaches and Pesky Flies**  
**Fumigation, Perimeter Application and New Innovations**

**November 28-30, 2017**

Hilton St. Louis Frontenac Hotel  
1335 S. Lindbergh  
St. Louis, MO 63131

## Tuesday, November 28, 2017

5:30 pm MPMA Board Meeting

## Wednesday, November 29, 2017

7:00 am Registration, Continental Breakfast and Exhibitor Set-Up

8:00 am MPMA General Membership Meeting

### ACE TRAINING SCHEDULE

8:30 am - Registration

9:00 am - ACE TRAINING

Log on to [www.entocert.org/ace-application-process](http://www.entocert.org/ace-application-process). Complete the ACE Application. All certification applications must be received at least 30 days prior to the desired test date. Contact for the application is <http://www.entocert.org/ace-review-course>.

(Must have a minimum of 5 registrations or training will be cancelled.)

*Instructor: Jeffery Preece, BCE, ZipZap Termite & Pest Control*

12 noon - Lunch

1:00 pm - ACE Testing

9:00 - 10:00 am **RODENTS**  
*Speaker: Kyle Youngstrom, Bell Laboratories, Inc.*

10:00 - 11:00 am **FLEAS**  
*Speaker: Jason Meyer, BASF*

11:00 - 12:00 noon **PESKY FLIES**  
*Speaker: Dr. Stuart Mitchell, PestWest USA*

12:00 noon Luncheon with Exhibitors

1:00 - 3:30 pm **PESTIFEROUS LAWSUITS**  
*Speaker: Dr. Stuart Mitchell, PestWest USA*

3:30 - 4:30 pm **"HOT TOPICS" ROUNDTABLES**  
*Moderator: Larry Hodson*

5:00 pm Cocktail Reception with Exhibitors

## Thursday, November 30, 2017

7:00 am	Registration and Continental Breakfast
8:00 - 9:00 am	<b>FUMIGATION</b> <i>Speaker: Tim McCarthy</i>
9:00 - 10:00 am	<b>CHEMICAL MODE OF ACTIONS</b> <i>Speaker: Paul Griffin</i>
10:00 - 10:30 am	Break
10:30 - 11:30 am	<b>ROACHES</b> <i>Speaker: Mike Wiessman</i>
11:30 - 12:30 pm	<b>PERIMETER APPLICATION AND STINK BUGS</b> <i>Speaker: Arnold Ramsey, RMC</i>
12:30 - 1:00 pm	Luncheon with Exhibitors
1:30 - 3:30 pm	<b>NEW INNOVATIONS IN TERMITES</b> <i>Speaker: BASF</i>
3:30 - 4:30 pm	<b>EVOLUTION OF TERMITE BIOLOGY AND CONTROL</b> <i>Moderator: Neil McNeill, BASF</i>
4:30 pm	Adjourn



### HOTEL INFORMATION

The Hilton St. Louis Frontenac is the location for the MPMA/GSLPCA Annual Conference and Exposition. The Hilton St. Louis Frontenac is located at 1335 S. Lindbergh, St. Louis, MO 63131. A special hotel rate of \$110.00 single or double occupancy will be available to those participating in the Annual Conference. Deadline for hotel reservations is November 6, 2017. For reservations call 800-325-7800.

### AMENITIES

Amenities at the Hilton St. Louis Frontenac include a 24-hour business center and fitness center, free parking and Wi-Fi, onsite restaurant and lounge and room service.

### RE-CERTIFICATION CREDITS

#### ARKANSAS

Recertification credit hours have been approved from Arkansas State Plant Board.

#### ILLINOIS

Recertification is pending for Illinois.

#### KANSAS

Recertification is pending for Kansas.

#### MISSOURI

Recertification is pending for Missouri.

### CANCELLATION POLICY

MPMA and GSLPCA reserve the right to cancel this program and return all fees in the event of insufficient registration. A participant may cancel a registration at any time, but a \$25 processing fee will be applied to all refunds. **NO REFUNDS will be given after November 20, 2017.**

### FOR MORE INFORMATION

#### Missouri Pest Management Association

722 E. Capitol Avenue  
Jefferson City, MO 65101  
573-761-5771  
Fax: 573-635-7823  
missouripest@gmail.com  
<http://www.mopma.org/>

#### Greater Saint Louis Pest Control Association

PO Box 31755  
St. Louis, MO 63131  
<http://gslpca.org/>

# Registration

(please complete a registration form for each person attending)

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

*Full registration fee includes all conference handouts, all breaks, exhibit hall access, lunch each day, two continental breakfasts and a welcome reception.*

## REGISTRATION FEES

	MEMBER	NON MEMBER
ACE Training - Wednesday, November 29	<input type="checkbox"/> \$85	<input type="checkbox"/> \$100
<b>Entire Conference</b>	<input type="checkbox"/> <b>\$160</b>	<input type="checkbox"/> <b>\$185</b>
<b>One Day - Wednesday, November 29</b>	<input type="checkbox"/> <b>\$85</b>	<input type="checkbox"/> <b>\$110</b>
<i>Wednesday Afternoon Only (includes lunch)</i>	<input type="checkbox"/> \$50	<input type="checkbox"/> \$60
<b>One Day - Thursday, November 30</b>	<input type="checkbox"/> <b>\$85</b>	<input type="checkbox"/> <b>\$110</b>
<i>Thursday Morning Only (includes lunch)</i>	<input type="checkbox"/> \$40	<input type="checkbox"/> \$55
<i>Thursday Afternoon Only</i>	<input type="checkbox"/> \$50	<input type="checkbox"/> \$65

Registrations received after 11/15 add 10% processing fee \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Total Amount \$ \_\_\_\_\_**

## PAYMENT OPTIONS

Check Enclosed    Invoice my Company    MasterCard/Visa/Discover

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Mail Registration Form and Payment to MPMA, 722 E. Capitol Avenue, Jefferson City, MO 65101

Phone: 573-761-5771 ~ Fax: 573-635-7823 ~ Email: missouripest@gmail.com

**No Refunds will be given after November 20, 2017**